Message

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Sent: 9/29/2020 2:35:46 PM

To: R3 WD_MGRs [R3_WD_MGRs@epa.gov]

CC: Blankenbiller, Catheryn [Blankenbiller.Catheryn@epa.gov]

Subject: REMINDER: PADEP Talking Points -- DUE COB WEDNESDAY, SEPTEMBER 30, 2020

Attachments: 09082020 PADEP Monthly Call_.docx

Importance: High

Good Morning!

Please provide me with your talking points for the RA's call with PADEP Secretary McDonnell by **COB WEDNESDAY**, **SEPTEMBER 30**, **2020**.

The RA's regular monthly call with PADEP Secretary Patrick McDonnell is scheduled for Monday, October 5. Attached is last month's report for your reference. Potential talking points, provided by Cat, are below:

- -WIFTA
- -PA Final WQS Triennial Review
- -PA-GP 104
- -AG MOU signed

Also, please let me know if you have no talking points.

Thanks, Karen

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